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CONFIRMATION NO. 5651

|  |   |                           |  |                                   |                            |
|--|---|---------------------------|--|-----------------------------------|----------------------------|
| SERIAL NUMBER<br>10/711,652  | FILING DATE<br>09/29/2004<br><br>RULE 1.47  | CLASS<br>296              | GROUP ART UNIT<br>3612   | ATTORNEY<br>DOCKET NO.<br>MASL-53 |                            |
| APPLICANTS<br><br>Bogdan Radu, Dearborn, MI;<br><br>Alan G. Dry, Grosse Point Woods, MI;   |   |                           |  |                                   |                            |
| ** CONTINUING DATA *****   |   |                           |  |                                   |                            |
| ** FOREIGN APPLICATIONS *****  |   |                           |  |                                   |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/10/2004   |   |                           |  |                                   |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>4   | TOTAL<br>CLAIMS<br>11             | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged<br>Examiner's Signature <i>Kbb</i> Initials  |   |                           |  |                                   |                            |
| ADDRESS<br>37690<br>WOOD, HERRON & EVANS, LLP (LEAR)<br>2700 CAREW TOWER<br>441 VINE STREET<br>CINCINNATI, OH<br>45202   |   |                           |  |                                   |                            |
| TITLE<br>AUTOMOTIVE ASHTRAY HAVING AN ELECTROLUMINESCENT LAMP AND METHOD OF MAKING THE SAME  |   |                           |  |                                   |                            |
| FILING FEE<br><br><br>RECEIVED   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                                   |                            |

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| 900 |  | <input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
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